Overcoming Austerity: Social Progress Through Global Solidarity

Hamburg Manifesto Against Austerity

A political change of direction is necessary. Substantial public investment for social services, education, science, culture and infrastructure is needed now more than ever. This can be achieved immediately by using the tax surplus accordingly, by consistently fighting tax evasion by the rich and super-rich and: by ending austerity. Austerity limits public spending and thus destroys opportunities for public development. Austerity is a worldwide obstacle for progress and therefore must be abandoned.

THE PEOPLE ARE THE CREATORS OF WEALTH

Human productivity today is already large enough that e.g. the global agricultural output could sufficiently nourish 12.5 billion people. At the same time the wealthiest one percent own as much as the remaining 99% combined. Social life, meaningful work and culture could prosper everywhere. But despite the daily increase in material and intellectual richness produced by the many
it decreasingly serves the well-being of the greater good. Instead, this richness is being depraved to obscene profits and power in the hands of a select few.

The main reason for this development is a set of policies that redistribute wealth from the bottom to the top. This cynical process robs people all around the world of their livelihood and development opportunities.

The political purpose of austerity is to maintain this process. Therefore, it must be abolished: "Everyone, as a member of society, has the right to social security and is entitled to realization, through national effort and international co-operation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality" (Universal Declaration of Human Rights, Art. 22). Progress needs social movement!

**WHY AUSTERITY? – SYSTEMATIC LIMITATIONS**

After the "global financial crisis" in 2008, when banks were "saved" by enormous amounts of public money, the whole world could see: there is plenty of money!

The policies of wageless work, privatisation of public goods, the deregulating of businesses, tax exemptions for international corporations and increased work-place competition ("flexibilisation") turns out to be what they have always been: the vile pillaging of the majority for the profits of the few. The propagated trust in the "self-regulation of the markets", the great "increasers of the common good" of the private sector and the higher meaning of "tighten your belt" lost all its legitimation in a sudden.

Ever since, increasing numbers of people have voiced their desire for a change to solidarity and advocate a socially and culturally dignified life for all. Countering this positive alternative the ruling class has tried to keep up the myth of the “End of History”: the systematic deprivation of the public will and austerity were made constitutional requirements. Ideologically based on a system of lies, austerity tries to make us believe that any demands towards the welfare state beyond those existing today

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**LET US END THE “END OF HISTORY”: A BETTER LIFE IS POSSIBLE**

Creating humane living conditions is our common goal! A dignified life for all, without war, poverty and hunger, with free education and social participation for all, meaningful work in social security, public health services free from the requirement to be profitable, affordable and decent housing for all, public theatres and museums, independent sciences for the public good, people-oriented administration and social services, sustainable mobility, energy and water supply for all - it is all possible today on a global scale. This is not charity, but instead a necessity for all humankind.
have a negative impact on the common good. Yet, a dynamic development of our social life has never been more necessary and possible. Truth be told!

WE ALL NEED SOCIAL DEVELOPMENT

Let it be clear:

1 Public debt is not the problem. The development of the public good has always lead to increased productivity. The initial investments are regained two to threefold. The state is financially and fiscally independent. It can increase its tax revenue and, if needed, increase the money supply (assuming increased productivity), thus financing itself.

2 Public debt is only an issue if you accept the power of the banks which are able to blackmail the state in cases of high debt. The political sovereignty of the state over the banking sector has to be re-established. Deregulating the financial markets was a reversible political error. Banks are constitutionally bound to the common good. They have no legal entitlement to profits. If they threaten the state or the public good they have to be expropriated.

3 The current high levels of public debt are not caused by an overblown welfare state. They are mainly caused by bailing out banks, by the immense tax exemptions for large capital owners introduced in the last 20 years and by a dismantled welfare state. Higher wages, investments in education, culture, public social infrastructure and social security programmes, like non-deductible basic social security benefits and a decent minimal pension for all would mean increased innovation, direct economic growth, higher buying power and thus exponentially growing tax revenue for the state. At the same time such measures would relieve international relationships. All this is not only necessary and obligatory for the state but also economically viable.

4 A well-educated society knows best what is good for itself – not some technocrats, who cannot or do not want to distinguish between profit and the common good, thus undermining the foundations of social development.

CULTIVATING HIGHER DEMANDS IS ELEMENTARY FOR A DEMOCRACY

Sovereignty to collectively control social development is the basis of a democratic society. Austerity removes this fundamental right from the public – not only in Greece. As long as the decision-making authority is not with the democratically elected institutions, political ignorance, authoritarian demons and extremist right-wing ideologies will thrive. Austerity has nothing to do with realising fundamental and human rights nor with constitutional objectives. Abolishing austerity means reinstating democracy. Democracy needs critical, enlightened, cultivated, demanding and committed co-operatively responsible citizens in solidarity. Let’s take history into our own hands!
IMPROVEMENTS NEED INITIATORS

We, citizens of Europe, hereby declare the following: A better world is possible! Considering the international importance of our common history, our work, our commitment and our battles that have allowed this general public to prosper socially, we hereby and now stand up for a positive future for all of us! Knowing the commitment of others everywhere, with whom we are bound in solidarity, we demand from the EU institutions and every national parliament the following:

▸ to invest tax revenue in public services, collect tax demands from the rich and super-rich stringently and demand higher capital gains taxes;

▸ to remove all rules about austerity and brakes on debt from the national constitutions and the EU treaties and to repeal the European Fiscal Compact;

▸ to remove every limitation of public spending immediately so that parliaments can invest adequately in health care, education, social welfare, science, culture and infrastructure.

To our friends around the world and our fellow citizens in Europe we call out: Rise up with us! Fight with us for the abolition of austerity from the constitutions and from all European treaties. Let us end austerity for a better life in peace, dignity and prosperous development, now!


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